2020-21 Budget

Classification of ACT Entities

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| --- |
| **GENERAL GOVERNMENT SECTOR – DIRECTORATES** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Chief Minister,****Treasury and Economic Development** |  | **Community Services** |  | **Education** |  | **Environment, Planning and Sustainable Development** |  | **ACT Health** |  | **Canberra Health Services** |  | **Justice and Community Safety** |  | **Major Projects Canberra** |  | **Transport Canberra and City Services** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GENERAL GOVERNMENT SECTOR – OTHER ENTITIES** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ACT Executive** |  | **ACT Gambling****and Racing Commission** |  |  |  |  |  |  |  | **ACT Local****Hospital****Network** |  |  |  | **Legal Aid ACT** |  |  |  | **Cemeteries and Crematoria Authority** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ACT Integrity Commission** |  | **ACT Insurance Authority** |  |  |  |  |  |  |  |  |  |  |  | **Public Trustee and Guardian** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Auditor-General** |  | **Canberra Institute of Technology** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Electoral Commissioner** |  | **Cultural Facilities Corporation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Office of the Legislative Assembly** |  | **Independent Competition and Regulatory Commission** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Lifetime Care****and Support****Fund** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Motor Accident Injuries Commission** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Public Sector Workers Compensation Fund** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Superannuation Provision****Account** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Territory Banking****Account** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **WorkSafe ACT** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PUBLIC TRADING ENTERPRISES/PUBLIC NON-FINANCIAL CORPORATIONS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **CIT Solutions** |  | **Housing****ACT** |  |  |  | **City Renewal Authority** |  |  |  |  |  |  |  |  |  | **Transport Canberra Operations (formerly ACTION)** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Icon Water Limited** |  |  |  |  |  | **Suburban Land Agency** |  |  |  |  |  |  |  |  |  |  |